# Finding Peace through Prayer When Facing the Unexpected

# A Personal Journey of Replacing Fear with Faith

# By Dave Butts

The phone call from my doctor was a surprise to my wife Kim and me. We knew something was amiss with my health, but we had no idea the seriousness of it. It's amazing how one phone call with unexpected news can realign our best-laid plans.

The Lord has amazing timing! For several months prior, I had been pulling together resources and studying Scripture to write a devotional book on prayer, peace, and the presence of Christ. By the time I sat down to write, that peace was far more than just a topic to study. It was now an integral part of my life.

I had no idea how important the truth of Philippians 4:7 would become to me: "The peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus."

#### **God Knows**

I often withdraw to other places to write, and I did so for this devotional book. The Holy Spirit was clearly at work as I wrote. It seemed like the devotionals flowed from my heart and mind as I wrote for several days.

Then came the call I had been waiting for regarding medical tests a week earlier. The results showed that I have a rare form of cancer called B-cell mantle lymphoma. I confess that

the writing stopped for some days while Kim and I scoured the Internet to discover all we could about this disease.

As we learned about the rarity of this cancer—and often discovered things we didn't want to know—God's peace never left us.

Now I'm back to writing again, this time about God's peace in an imperfect world. Through His Word, God prepared me with His peace for the news I received. Far more than just an academic topic, His peace is a reality. It is a precious gift we have received, and we thank Him for it.

#### On Guard

This peace from God is beyond understanding. A cancer diagnosis typically brings much fear and anxiety—and I confess I have had anxious thoughts. But in a way I cannot understand or begin to explain, God's amazing peace guarded our hearts and minds through Christ Jesus.

I think the key word is guard. Anxious thoughts and fears do arise. But God, through Christ, has supernaturally set a guard upon our hearts. This guard—awake and alert—prevents the natural thoughts and fears from gaining a foothold. Our minds and emotions do not have to be subservient to the circumstances around us. The peace of God is a strong guard that protects us and allows us to overcome a situation through the thoughts that come from Him.

The key to all this is desiring God's peace and asking for it. We can read Philippians 4:7 and feel good about the potential for peace. But if we do not receive it into our lives through prayer and faith, we are allowing this truth to be nothing more than a nice thought. God's peace is available for all followers of Christ if we will ask and receive. Then we can cultivate His peace through a life of intimacy in prayer and studying the Word.

As I began my cancer treatments, a good friend wrote to assure me of his prayers. He asked how I was doing, then he followed up his question with "Really, how are you doing?"

This was my response:

"Alan, How am I doing? That's harder to answer than you might think. Everything radically changed in my life with the diagnosis of a stage IV rare form of lymphoma. The things I thought critical are not so critical. All my speaking engagements are either cancelled or put on hold. For a guy who has spent his career living by the calendar, the calendar is irrelevant, except for doctor visits.

But how am I doing? Hate to say it this way, but I'm in an amazing place! God is so good to me. I'm experiencing His peace day by day and He has removed any and all anxiety from me. The only tears I have shed have come not from cancer, but from the amazing care and love shown by the Body of Christ. God's people have provided finances, care, and above all, an avalanche of prayer that covers me continually. I am in an amazing place!

Even ministry-wise, I am able to write and connect with prayer leaders around the nation and even the world. I'm convinced that this temporary illness will sharpen me for far greater effectiveness in ministry and compassion than ever before. I do believe it is "an illness not unto death," but even if I'm wrong, I can't lose on this one.

I don't pretend to enjoy what I'm going through. The chemo last week was really intense because I have a very aggressive cancer. I'm paying the price for it this week. And in two more weeks I get to do the whole thing over again, for 6–8 cycles. Then we see whether the chemo killed the cancer or it killed me. I'm believing the cancer is going down!

How am I doing? I certainly cannot complain. I am on a journey with the Lord that is exciting and daunting at the same time.

I am already watching Him do some amazing things and am committed to keeping my eyes open and to learning more of His ways as we go together.

Thanks for asking. Didn't mean to get carried away. I appreciate your prayers and friendship.

Blessings! Dave"

The only way I can explain the ability to deal with cancer is the supernatural peace that Christ gives to His followers. Jesus said to us, "Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid" (John 14:27). This kind of peace is not a temperament type, nor is it the result of carefully cultivating a peaceful lifestyle. It is a gift from God to be received. And it is an important aspect of God's will for each of us.

The peace that Jesus speaks of is closely associated with His presence. The 23rd Psalm is a favorite for many people. It has become life-giving for me. You see, I am walking through the valley of the shadow of death. Though I firmly believe I will experience physical healing, the truth is that I currently am in stage IV lymphoma—and death shadows me.

But like King David, I can say that I am not afraid. The reason? Because Jesus is walking with me through this valley. The rod and the staff that comfort me (Ps. 23:4) are symbols of a king and a shepherd. My King and Shepherd is walking with me—and that provides perfect peace regardless of outward circumstances.

#### **Benefits of Walking in Peace**

Kim and I have discovered the amazing benefits of peace as it impacts others. Many people who are struggling with illness or other difficulties have shared ways our peace in our circumstance has encouraged them in whatever they are facing.

Several of the medical staff at the hospital told us that they look forward to our every-three-week stay because we don't come in complaining. They notice the way we are filled with joy—and that has opened the doors for us to pray with nurses and share about Jesus. With God's peace, despite serious illness, you can focus on others and on ministry to the Lord.

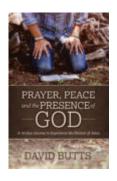
There are other by-products of this peace:

- Peace gives rise to worship. I often find myself up in the early hours of the morning, walking and worshiping the Lord.
- My infirmities have allowed me to be more compassionate toward others who are struggling with illness.
- My appreciation for the prayers of others on my behalf has led me to greater prayer for others.

God has been so gracious to me in this time of illness. The prayers of thousands and the release of the power of God, along with the best of medical science, have brought me rapidly to remission. Though the medical community says that mantle cell lymphoma is "incurable," I worship a God who doesn't recognize that word. My trust and hope is in Him for complete healing. But the Lord also provides peace and strength to deal with what amounts to a chronic disease. Ministry continues unabated and with even greater effectiveness because of the peace God has given to Kim and me.

The presence of Jesus brings peace to whatever circumstances any of us are walking through. As we daily draw near to the Lord and commit ourselves to deeper intimacy with Him, His peace becomes a guard that banishes fear and gives joy. When the Prince of Peace reigns in believers, a supernatural peace marks their lives—and that speaks volumes to the world!

#### (c) Harvest Prayer Ministries



-Dave Butts was the co-founder and President of Harvest Prayer Ministries until his death in 2022.

This article is based on his book, <u>Prayer, Peace and the Presence of God</u> and appeared in Prayer Connect, Issue 31, Hope for a World in Turmoil.

# Praying the News

### By Dave Butts

It was my father who first opened the door for me to look at world events as connected with God's Word and His purposes unfolding on planet Earth. It has been a joy and an exciting adventure to watch the news on television or read a newspaper and see happenings as something more than a depiction of events that are out of my control. Instead, the very things taking place around us are an indication that God is indeed in control and has put in His word some amazing details of what is about to happen.

All too often, Christians feel powerless and at the mercy of a very big world. Watching or reading of news events can feel like an exercise in futility and even worse, bring a sense of anxiety and worry into our lives. One way to deal with this is to shut yourself off from the world. Turn off the television

news and unsubscribe to your daily newspaper. Doing so may provide temporary relief, but certainly does nothing to change the situation.

There is a better way. It involves a commitment to change your world through prayer. It happens as you see God's commitment to prayer as a change agent. You begin to see yourself as a player on the world stage. Rather than passively watching and worrying, or ignoring and hiding, you begin to take significant action to bring God's power to bear on situations going on in the world. You pray!

The Bible is filled with examples of God's people watching political and national events unfold around them, and then intervening through prayer to bring change. Sometimes a national leader, such as King Asa or King Jehoshaphat of Judah, prayed when faced with a crisis. In both cases, a military attack against the nation was overcome by the prayer of a godly leader.

Sometimes, though, the intervention of God comes through the prayers of more common people, such as Anna and Simeon in the New Testament. These two faithful prayer warriors were watching the signs of the times and understanding the prophetic Old Testament scriptures that pointed to the soon appearing of the Messiah. God used their prayers to prepare for Messiah's coming in ways that we won't understand until heaven.

A group of ordinary believers crowded into a house in Jerusalem when they heard that the Apostle Peter had been arrested and was chained to a prison wall. What a different twist world history would have taken without the powerful leadership of Peter! But God heard the prayers of these little-known believers and sent an angel to release Peter, allowing him to continue helping shape and lead the fledgling church for years.

Throughout church history, God has used the prayers of believers to change the flow of events and alter what might have been. One of the more dramatic instances of this occurred during World War II and involved the small group of intercessors that gathered in Great Britain under the leadership of Rees Howell. Again and again, God led them to pray over particular battles and situation, many of which they could not have known about through their natural senses. In numerous situations, the Lord used their prayers to ensure victory and change human history.

Obviously, in cases like this, the prayers by themselves did not bring about victory. Men and women in dangerous places fought fierce battles and some paid the ultimate price. But the prayers of Rees Howell and his band of intercessors brought the power of God into the battles and altered history. For further reading on this amazing story, I recommend Norman Grubb's book, Rees Howell: Intercessor.

Most of us don't feel like world changers. We're just trying to get through to the end of the week. But God has provided an amazing opportunity for us to join with Him in intercession and see His power bring transformation. Making the most of this opportunity will take a change of attitude and a different way of responding to the news.

Changing our attitude is probably the most difficult. That's why I've spent the time I have to point out that God has always used people's prayers to bring about changes in world events. If we believe God, then our attitude will begin to shift from passivity to action. Rather than sitting and complaining about things as we watch the news or read the newspaper, we will begin to pray to bring about change. A changed attitude—agreeing with God that someone ought to do something and that He (God) is probably the best someone—will bring us into serious prayer.

That changed attitude will cause us to redeem the time we are

using to become aware of world and national events. We begin to approach the evening news or morning newspaper as serious times of prayer. Instead of passive intake, we move into aggressive intervention. I call it prayer!

Let's talk about some practical ways to pray about the news.

First of all, decide to become mentally and spiritually prepared and involved. Very intentional praying is required. It doesn't happen accidentally. We don't just sit down to watch a news show and in the midst of a particular segment suddenly remember or decide to pray. This is not bad, but it is so irregular. Make a decision to sit down and watch the news as a prayer event. It will change everything about your experience.

Second, ask the Lord to guide you as you pray. There are so many times we respond to events by telling God what He should do. You'd think we would have learned that He really isn't looking for our advice. He is, however, looking for our cooperation in releasing His power into situations. Many times the best question we can ask is, "God, what are You doing in this situation?" Then follow that up by asking, "God, what do You want to do?" Then pray with God's heart about what you are seeing.

Third, watch the news with God. Invite Him into the experience with you. Ask Him to allow you to see things from His perspective. Things that didn't formerly upset you may cause you to weep in sorrow. Other things that used to make you angry now may become side issues. His ways are so far beyond ours!

Fourth, bring your journal to your prayer time. By your prayer time, I'm talking about your time of watching the news or reading the newspaper. Journal what you are praying about. Write down insights the Lord provides over situations you are watching.

Fifth, ask the Lord if there are any actions for you to take as a result of what you saw and prayed. Prayer is always the first step but rarely the last. You may need to write a letter to someone involved in a news story. You might be called to give money to someone or something. There might be action steps for your family, especially as it relates to preparation for difficult days ahead. The Lord may direct you to change where your money is invested. He may even call you to move from one city (or nation) to another. Prayerful watching can help prepare you to be a more effective servant in the Lord's hands.

Sixth, bring your Bible with you when you watch the news or read the newspaper. As you pay closer attention to the prophetic Word of God, you will often be reminded of a passage of scripture as you are watching or reading. Having your Bible with you will help you look up passages and verify that you are, in fact, literally living the Bible as you see things happen right before your eyes.

I will never forget June 6, 1967. I was almost fourteen years old. Dad was watching television news and called me in to watch with him. Pointing to the news that Israeli forces had just taken possession of the Temple Mount and the rest of Jerusalem, he said, "You've just seen a fulfillment of Bible prophecy. Jesus said that Jerusalem would be trampled on by the Gentiles until the time of the Gentiles was fulfilled. Now you've seen it with your own eyes." That was a powerful demonstration for me of how to view the news through biblical eyes. In the very near future, you will see many such things if you are watching.

That brings me to another practical idea: Bring others to your prayer meeting. If you live with family, invite them to join you as you pray about the news. What a wonderful way to teach your children or spouse how to join their prayers to God's purposes. Perhaps you could have a weekly time when you invite friends to your home to pray about the news with you. What

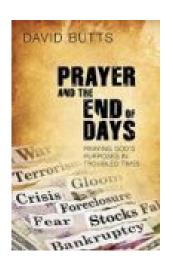
dramatic times of intercession might be unleashed as we pray together over the great events of our day!

#### Prayer

Father, give me eyes to see what is happening around me. Help me to see things from Your perspective. I choose to use times of exposure to news from around the world as valuable times of intercession. Help me to be disciplined in praying as I watch and read. Show me how You would have me pray. Thank You for allowing me to be a part of what You are doing in the world today.

## Questions for Reflection and Discussion

- 1. Have you ever tried to pray regularly as you watched or read the news? Was it easy or hard for you? Why?
- 2. Can you think of biblical examples where individuals prayed and national or world events changed? What incidents come to mind?
- 3. Has there been a particular news event that prompted you to pray? What about that event caused you to pray?



Note: This is taken from the book, <u>Prayer and the End of Days: Praying God's Purposes in Troubled Times</u> by Dave Butts (PrayerShop Publishing 2009). It is used with permission. <u>To Order Book Click Here.</u>

Dave Butts was the president of <u>Harvest Prayer Ministries</u> and the chairman of <u>America's National Prayer Committee</u> until his death in 2022.

# Why Fasting Is Relevant for Today

# By Dave and Kim Butts

Perhaps no spiritual discipline today is as much misunderstood as fasting. Why to fast, how to fast, when to fast, how long to fast, what type of fast, SHOULD I fast, etc.

In simplest terms, fasting means to abstain from food for a period of time for a spiritual purpose or goal.

As a Christian, obviously the first question we need to ask is, "What does Jesus say about this?" It is obvious in Scripture that Jesus fasted, but because He did, does that mean that we ought to as well?

In Matthew 6, Jesus discusses three specific spiritual activities and gives instructions as to how the disciples should perform these activities in a way that is pleasing to God. His language indicates that He assumes the disciples would already be doing these three things: "When you give...when you pray...when you fast..." This is an interesting combination. There is not a believer who would argue that God does not expect us to pray or to give, but when we talk about fasting, all sorts of arguments begin to be put forth as to why fasting isn't for today.

For many in this busy, self-centered world, fasting is just not an option, or even a consideration, even though we see numerous references to fasting throughout the Scriptures: (Joel 1:14-15, Nehemiah 1:4, Daniel 9:3, Luke 2:37, Acts 13:3 to name only a few).

Because Jesus modeled the practice of fasting (Matthew 4:1-2), and took the time to instruct His disciples in the discipline, it should be a pretty strong indication that He still desires us to fast today.

Although not everyone is called to the same levels of fasting, we believe Scripture indicates that all Christians who seek to grow and mature should remain sensitive to the leading of the Holy Spirit in this area. (Note: Fasting is never intended to be done out of guilt, or in cases where it is medically unsafe. If you are unable to fast from food because of medical reasons, please consider fasting from something that would be a sacrifice for you — TV watching, for example. Set aside that time to seek the Lord instead).

Ronnie Floyd, in his excellent book, *The Power of Prayer and Fasting*, has, perhaps one of the most concise and understandable exhortations to fast: "God's gateway to supernatural power can become ours when we come to our heavenly Father with contrite hearts and obedient spirits in fasting and prayer." He goes on to say, "One purpose of prayer and fasting is to bring our hearts to a place of being filled with a sacrificial love that results in godly attitudes in our lives. True fasting will draw us closer to God and His purposes."

We see three main purposes in Scripture for fasting.

- It allows us to come before God in humility and repentance.
- It helps us to focus on God, and to become sensitive to the leading of the Holy Spirit.
- It empowers us through God for service.

God's Word tells us that God "opposes the proud, but gives grace to the humble" (James 4:6). How can we walk in humility before our God? By recognizing that humility puts us in a position to be able to receive from Him. As individuals, families, churches, communities and nations, we are in

desperate need of a fresh touch from God…of hearing His voice instead of the clamor around us! We live in a society of "I'll do it myself" mentality. However, there always comes a time when "self" just can't do it anymore. Eventually, we realize that we are not God, but we do NEED Him.

That was the situation in Judah during Jehoshaphat's day. An army from several nations was on the march against them. Outnumbered and in despair, they turned to God and fasted and prayed. Their fasting put them in a place of humility where they could pray the right prayer. Jehoshaphat's prayer, after they had fasted, was not a prayer asking God to bless their efforts or to do what they wanted Him to do. Instead, it was an astonishing prayer of humility in which he said, "O Lord, we do not know what to do, but our eyes are upon you" (2 Chronicles 20:2-12). Fasting brings us to a proper place of humility before God where we are able to pray such a prayer of faith and dependence.

Fasting also helps us to focus ourselves upon God and the leading of His Holy Spirit. Doing without food for a period of prayer helps us to put away distractions and to turn to Jesus. We are living in a day in which Jesus is calling His Church back into an intimate relationship with Himself — a time when we come directly to Him and get to know Him deeply.

Christian author, Steve Hawthorne, recently described a seven day fast he experienced as he was seeking direction for his ministry. At the end of the fast, a friend asked him if he had received the guidance he was seeking. Steve replied, "Probably not...but I do know the Guide better now." Where is your focus?

Fasting is also a way for us to be empowered by God for service. There seems to be a release of spiritual power when fasting and prayer are combined. The great men and women of God down through the ages have come to God in prayer and fasting to receive power for greater ministry. Jesus Himself launched His ministry after a forty day fast. Esther went to

the king for mercy and salvation for Israel. It was her day of greatness and ministry to God's people, but it happened after a three day fast undertaken by herself and many others.

Our ability to be empowered by God for service, relates back to the first two points. When we humble ourselves and draw near to the Lord through fasting and prayer, then we are ready to receive power to be used in God's service in an even greater way than ever before. Having learned humility and intimacy, we can be entrusted with greater power because we realize that it is not our doing, but God working in and through us.

God desires to raise up a people who will surrender their lives to be used by Him in these critical days. Without God's people being set ablaze in prayer and fasting, the revival He longs to send cannot happen. Evil will continue to pervade the earth, and Christians will continue to watch weakly, wishing there was something they could do.

We believe that fasting is part of God's plan for His children. Ronnie Floyd says, "Unless we surrender completely to God's plan, we are destined to drift in a sea of disappointment, disillusionment, and depression. We are in constant need of supernatural power." Elmer Towns has said, "If every Christian fasted, the results could shake our society like a windstorm bending a sapling. Christians would demonstrate that they live differently, that their faith is imperative, that the Almighty works in their daily lives."

Reading about fasting is not enough. Seek God to know what He is saying to you personally about this vital spiritual discipline. How will you respond?

-Dave and Kim Butts are the co-founders of <u>Harvest Prayer</u> <u>Ministries</u>.

# How can I learn to pray out loud so I can pray with others?

God can hear our prayers anytime, anywhere, and at any volume! He is able to hear us even when we think our prayers to Him rather than voice them. Yet, so many of us struggle and would like to be able to verbalize prayers in a group setting.

Here are a few tips on how to stretch yourself a bit and grow in this area:

- 1. One of the best ways to grow in praying out loud, is to practice listening to yourself reading prayers from Scripture. You could start with the Lord's Prayer in Matthew 6:9-13. Hearing your own voice as you pray out loud is an important step.
- 2. Read Psalm 145 out loud back to the Lord and then say, "Lord, You are\_\_\_\_ (fill in the blank with some of the attributes you find in this Psalm). Looking for ways to praise God in His word is a powerful way to express your love for Him out loud. The more you know about Him and His goodness and love, the more you will want to express what's on your heart to Him.
- 3. After using Scripture to help you pray out loud for a while, try to voice your own prayers based on those you have been praying. Here is just one way: try looking at pictures of some of your family members and tell God what you want to pray for each of them. For example, "Father, my daughter Emily is really struggling to make friends in her new school this year. Would you bring her some godly young women to get to know?" Or, "Lord, my

husband has such a stressful job. Please help him to feel Your presence and to be filled with peace instead of anxiety."

- 4. When you are ready to try praying in a group, first recognize that you are talking only to God, and not to the other people around you. Flowery or "superspiritual" language is not required. Nor is adding extra information in your prayer for the benefit of others in the room. God knows the details. Talk to Him as you would talk to a good friend about the person or situation you are concerned about. Don't worry about how others view your prayer; it is between you and God alone.
- 5. Spend time with others who are in love with Jesus and listen to them pray. Ask them how they learned to pray out loud and see if they can give you some good ideas as well!

As with anything new you undertake, the more you practice praying out loud, the more confident and comfortable you will become.

-Kim Butts is the co-founder of Harvest Prayer Ministries.

# Praying for Israel

# By Dave Butts

It is no surprise that Israel is a source of division and contention, both in the world and in the Church. It has always

been so. For reasons, one could look to the unique geographic place of the nation, a bridge of land between warring empires for millennia. Or one could look to the exclusivist monotheism of the Jewish faith that set it apart through the ages. Modern analysts can perhaps look to the deep-seated antagonism between Jew and Arab as an outgrowth of tribal hatreds born centuries ago, even reaching back to the children of the Patriarch Abraham. Christianity's emergence from the root of Israel has led to a confusion of relationship that has shifted like sand through the years, ranging from love and respect to outright persecution.

Though all of these points are true to some extent, I believe there is a spiritual source, literally a demonic one that underlies the controversy. From the beginning, the great adversary, Satan has hated the Jewish people. They were the ones, chosen by God through which the purposes of God were to be carried out on planet earth. It was through the Jewish people that God's redemptive plan for mankind was to be enacted, thereby assuring Satan of defeat. The persistence and ferocity of anti-Semitism through the centuries can only be explained by a supernatural force. Satan has tried to destroy the out-working of God's grace by destroying the people God would use to demonstrate His greatest grace upon and through.

From Haman to Hitler might be a good, if chilling title to a book about the deadly nature of anti-Semitism. In the biblical days of Esther and her uncle Mordecai, the Jews faced an enemy in the person of a Babylonian official named Haman whose desire was to have all the Jews killed. Though Haman perished, the spirit behind his deadly schemes did not. History records again and again how hatred against the Jewish people erupted into violence and persecution. In recent history, the efforts of Hitler and his Nazis to eliminate all European Jews during the Holocaust was such a monstrous act that it is hard to imagine such large scale murder apart from demonic involvement. Certainly Christians who pray for Israel will

want to deal significantly with issues of spiritual warfare on behalf of the Jewish people.

This may be hard for some to believe, but even praying for Israel can be a point of controversy for followers of Christ. The significance of the existence of the modern State of Israel is a point hotly disputed among Christians. I am guessing that the majority of those reading this article, are those who believe that the founding of the State of Israel in 1948 was an astonishing fulfillment of biblical prophecy and that events surrounding Israel are key to understanding the Last Days. That is certainly my view! But I have many godly friends who hold firmly to the Word of God who believe differently.

I am not here to convince people to my view, but to present effective ways to pray for Israel. Those who do not see modern Israel as a fulfillment of prophecy may well not have the sense of urgency to pray for Israel, but my encouragement to them is still to pray. At the very least, all Christians can join together in obedience to the biblical admonition to pray for the peace of Jerusalem (Psalm 122:6).

What does it mean to pray for the peace of Jerusalem? First I would suggest that a prayer for the peace of Jerusalem is not confined to the city alone, but includes the whole nation of Israel. In Old Testament times, the capital city of Jerusalem represented the entire nation. When times of trouble came, much of the nation came inside the walls of Jerusalem for protection. So, then, how do we pray for Jerusalem (Israel)?

Certainly there is the aspect of protection from war, violence and terrorism that we would all desire for Israel. While it appears prophetically that there will come a time when God's hand of protection is withdrawn for a time from Jerusalem, until that time we are to pray for God's peace. This aspect of peace involves a cessation of hostility and attack. If, in spite of our prayers, it appears that violence still occurs,

we can only imagine to what extent there would be unbridled violence without our prayers.

In one way, Jerusalem will never completely know peace, until the Prince of Peace comes (again) to reign. There is however, a peace that comes to the human heart when Jesus is made Lord of that heart and life. I believe it essential that we pray for the peace of Christ to come into many hearts in Israel. It is this peace that will comfort and endure, even through times of great trial and tribulation.

On the first Sunday in October of each year, many in the Church have come together for the International Day of Prayer for the Peace of Jerusalem. If your church has not become involved in this prayer event, please check out their website at: www.daytopray.com. Praying for the peace of Jerusalem is so much more than a one day event, but this day of prayer can help ignite your prayers for the rest of the year on Israel's behalf.

Psalm 122:6: "Pray for the peace of Jerusalem: 'May those who love you be secure.'"

With Israel having a central role politically, religiously, and prophetically in the Middle East, much effective intercession needs to be made on her behalf. My friend, Sandra Teplinsky in her book Why Care About Israel? gives us some ways to pray for Israel:

- Blessing and strengthening of those in true spiritual authority
- Outpouring of grace leading to repentance for unsaved
  Jews and Arabs
- Revival and maturity in the Israeli body of Messiah
- Blessing and wisdom for government authorities and others in leadership
- God's sending and sustaining of laborers into Israeli harvest fields, opening doors for Messianic Jewish

- aliyah (return)
- Sending of resources to the Messianic community in Jerusalem and the rest of Israel by believers in the nations
- Jerusalem's (Israel's) protection from enemy attack, physical and spiritual
- Jerusalem's (Israel's) enemies to be delivered from darkness into light
- Your particular nation's blessing of Jerusalem and Israel
- The nations' recognition of Jerusalem as Israel's eternal capital city
- Protection from the spirit of antichrist
- The fulfillment of Jerusalem's redemptive purpose on earth as the City of the Great King, a city of peace that blesses the nations
- The gift of intercessory tears to be shed on her behalf until these things come to pass

I love the balance of these intercessory pleas on behalf of Israel. There is no attempt here to accept everything that the modern State of Israel does as an act endorsed by God. Israel is a secular state that has made many mistakes. Nor is there anything that demonizes the opponents of Israel. Instead, in prayer, we choose to align ourselves with God's redemptive and prophetic purposes to use Israel as an important part of what God is doing and is going to do on planet earth.

Praying for Israel is ultimately about asking God to use this tiny nation to bring Him glory and to use the Jewish people to bring about His purposes as He has so many times in the past. God uses our prayer for Israel to advance His Kingdom and to bring honor to His Son, Israel's largely unrecognized Messiah.

Because your prayers for Israel are such a critical part of God's end-time purposes, these prayers are to become more intense as the time approaches. I believe that the day and night prayer movement that began about ten years ago and

continues to intensify is in itself, a sign of the approaching end of days. This 24-7 prayer movement is an act of obedience and fulfillment of the command of Scriptures: "You who call on the Lord, give yourselves no rest, and give Him no rest till He establishes Jerusalem and makes her the praise of the earth" (Isaiah 62:6-7).

The ten days of day and night prayer in Jerusalem before Pentecost launched the Church in its mission two thousand years ago. In the early 1700's, the 100 year day and night prayer meeting of the Moravians began the modern missions movement. I believe the current day and night prayer movement will usher in the fulfillment of the mission of the Church, the glorious appearing of Christ.

#### A Prayer

God of Israel, how amazed I am at the way You have brought Your people back into the land of promise. In our day we have watched with our own eyes as You have restored Jerusalem to Your people Israel and, against all odds, have brought into being a nation that many have said could never exist again. Now Lord, pour out that spirit of grace and supplication upon Jerusalem (Zech. 12:10). May Jesus be recognized as Messiah by His own people. Bring peace to Jerusalem as the Prince of Peace is enthroned upon the hearts of the Jewish people and all who dwell in the land.

Taken from <u>Prayer and the End of Days: Praying God's Purposes</u> <u>in Troubled Times</u> (C) 2010 PrayerShop Publishing. Used by permission.